

AT CUPID'S CALL

By MAY CHRISTIE

V—What Makes the World Go Round

"MY DEAR, you're utterly unworldly! What is it, after all, that makes the world go round?"

Mary was about to answer: "Love," but checked herself in time as Eve entered the room. "Money," she said. "Money," she said. "Money," she said.

Eve, on the other hand, was in no way unworldly. "Do go on," she said. "I didn't forgive me—hitherto suspect you of being so unworldly."

"I'm afraid I'm preaching sermons," rejoined Mary. An apologetic light shone in her sweet eyes. "But I do most truly mean what I say. Money, position and power are nothing compared with happiness. If I loved a man I wouldn't stop to think of the things that he could give me—material things, that is—it would be the man himself I'd care for, not his money."

"The difficulty is," said Eve, with a little burst of candor, "that I can't discover whether Dick Calardin is really rich or poor."

From this frank speech Mary immediately recoiled. To her the young backwoodsman was a kind of devil. It seemed incredible to realize that Eve—worldly, worldly Eve—was making calculations on his problematic income.

Mixed with the condemnation in Mary's mind was a little thrill of envy. If Dick loved Eve, then surely out of all the world she was the luckiest girl. "You're a dear, romantic little goose," said Mary, face aglow, leaning forward toward the other girl.

"Oh, I know just what you're thinking," she said, slowly, clearly. "But paths have been very different. I've lived in a quiet, humble sort of way, without money of my own—and always had to work hard for a living. But—"

"Miss Rochester, believe me, I like simple things. Real people. Genuine amusements. I've learned to differentiate between the things that matter—and the things that don't. I know my real friends when I meet them. I—"

"You think that I—and girls like me—are running after false gods," queried Eve. "Mary met her gaze indignantly. 'I prefer not to make any answer,' she said at last, with her slow, attractive smile."

"Oh, but I want to hear your views," cried Eve. "And I do assure you that you won't offend me in the least."

Mary took a long, deep breath. For a moment she traveled out to the dusky landscape. "If you want me to be candid," she said at last, "I do think that the girls of your particular set run after false gods, as you term it. Money, for instance. And position. Oh, and power. But—"

"Money, position, and power," she said, "are the things that matter. I know my real friends when I meet them. I—"

"You think that I—and girls like me—are running after false gods," queried Eve. "Mary met her gaze indignantly. 'I prefer not to make any answer,' she said at last, with her slow, attractive smile."

"Oh, but I want to hear your views," cried Eve. "And I do assure you that you won't offend me in the least."

Mary took a long, deep breath. For a moment she traveled out to the dusky landscape. "If you want me to be candid," she said at last, "I do think that the girls of your particular set run after false gods, as you term it. Money, for instance. And position. Oh, and power. But—"

"Money, position, and power," she said, "are the things that matter. I know my real friends when I meet them. I—"

"You think that I—and girls like me—are running after false gods," queried Eve. "Mary met her gaze indignantly. 'I prefer not to make any answer,' she said at last, with her slow, attractive smile."

"Oh, but I want to hear your views," cried Eve. "And I do assure you that you won't offend me in the least."

Mary took a long, deep breath. For a moment she traveled out to the dusky landscape. "If you want me to be candid," she said at last, "I do think that the girls of your particular set run after false gods, as you term it. Money, for instance. And position. Oh, and power. But—"

"Money, position, and power," she said, "are the things that matter. I know my real friends when I meet them. I—"

"You think that I—and girls like me—are running after false gods," queried Eve. "Mary met her gaze indignantly. 'I prefer not to make any answer,' she said at last, with her slow, attractive smile."

"Oh, but I want to hear your views," cried Eve. "And I do assure you that you won't offend me in the least."

Mary took a long, deep breath. For a moment she traveled out to the dusky landscape. "If you want me to be candid," she said at last, "I do think that the girls of your particular set run after false gods, as you term it. Money, for instance. And position. Oh, and power. But—"

"Money, position, and power," she said, "are the things that matter. I know my real friends when I meet them. I—"

"You think that I—and girls like me—are running after false gods," queried Eve. "Mary met her gaze indignantly. 'I prefer not to make any answer,' she said at last, with her slow, attractive smile."

"Oh, but I want to hear your views," cried Eve. "And I do assure you that you won't offend me in the least."

Mary took a long, deep breath. For a moment she traveled out to the dusky landscape. "If you want me to be candid," she said at last, "I do think that the girls of your particular set run after false gods, as you term it. Money, for instance. And position. Oh, and power. But—"

"Money, position, and power," she said, "are the things that matter. I know my real friends when I meet them. I—"

"You think that I—and girls like me—are running after false gods," queried Eve. "Mary met her gaze indignantly. 'I prefer not to make any answer,' she said at last, with her slow, attractive smile."

"Oh, but I want to hear your views," cried Eve. "And I do assure you that you won't offend me in the least."

Mary took a long, deep breath. For a moment she traveled out to the dusky landscape. "If you want me to be candid," she said at last, "I do think that the girls of your particular set run after false gods, as you term it. Money, for instance. And position. Oh, and power. But—"

"Money, position, and power," she said, "are the things that matter. I know my real friends when I meet them. I—"

Please Tell Me What to Do

By CYNTHIA

Accuses "Smiles" of Unfairness

Dear Cynthia—If you please, to the offensive side of debaters on dancing, especially "Smiles."

"I am not defending myself because I am not a dancer. It's just fair play. A dancer has his rights as well as the next fellow to charms of the fair sex. It is only his medium of obtaining love that you do condemn."

Dear Cynthia—Your column is the most interesting one in the whole EVENING PUBLIC LEDGER. Won't you please publish the following:

"This article in answer to every publication prating 'Wondering' Miss 'Smiles,' you ought to be elected honorary president of the Blue Line Society. It would be very fitting and proper in accordance with the stand you took in 'Wondering' the young people of this city have a lovely time just doing what you think is right. Oh, just wonderful!"

"The opposite to that is your narrow idea making good money. You will be punished and jostled so often that you could not get the same action if you danced a whole year. I know, of course, according to your own theory, you would walk out in the street, and should get himself a private car, and suppose you walk on Market street on a nice Saturday afternoon and one is asked around what they're doing. You would walk out in the street. The best people in this world dance. There are a few more of us out there, figure it out for yourself."

Better Tell Him

Dear Cynthia—Please tell me what to do. A few months ago I met a young man who was making good money. He was a very nice fellow and we became great friends and he threw me a lovely time just doing what you think is right. Oh, just wonderful!"

"The opposite to that is your narrow idea making good money. You will be punished and jostled so often that you could not get the same action if you danced a whole year. I know, of course, according to your own theory, you would walk out in the street, and should get himself a private car, and suppose you walk on Market street on a nice Saturday afternoon and one is asked around what they're doing. You would walk out in the street. The best people in this world dance. There are a few more of us out there, figure it out for yourself."

"The opposite to that is your narrow idea making good money. You will be punished and jostled so often that you could not get the same action if you danced a whole year. I know, of course, according to your own theory, you would walk out in the street, and should get himself a private car, and suppose you walk on Market street on a nice Saturday afternoon and one is asked around what they're doing. You would walk out in the street. The best people in this world dance. There are a few more of us out there, figure it out for yourself."

"The opposite to that is your narrow idea making good money. You will be punished and jostled so often that you could not get the same action if you danced a whole year. I know, of course, according to your own theory, you would walk out in the street, and should get himself a private car, and suppose you walk on Market street on a nice Saturday afternoon and one is asked around what they're doing. You would walk out in the street. The best people in this world dance. There are a few more of us out there, figure it out for yourself."

"The opposite to that is your narrow idea making good money. You will be punished and jostled so often that you could not get the same action if you danced a whole year. I know, of course, according to your own theory, you would walk out in the street, and should get himself a private car, and suppose you walk on Market street on a nice Saturday afternoon and one is asked around what they're doing. You would walk out in the street. The best people in this world dance. There are a few more of us out there, figure it out for yourself."

"The opposite to that is your narrow idea making good money. You will be punished and jostled so often that you could not get the same action if you danced a whole year. I know, of course, according to your own theory, you would walk out in the street, and should get himself a private car, and suppose you walk on Market street on a nice Saturday afternoon and one is asked around what they're doing. You would walk out in the street. The best people in this world dance. There are a few more of us out there, figure it out for yourself."

"The opposite to that is your narrow idea making good money. You will be punished and jostled so often that you could not get the same action if you danced a whole year. I know, of course, according to your own theory, you would walk out in the street, and should get himself a private car, and suppose you walk on Market street on a nice Saturday afternoon and one is asked around what they're doing. You would walk out in the street. The best people in this world dance. There are a few more of us out there, figure it out for yourself."

"The opposite to that is your narrow idea making good money. You will be punished and jostled so often that you could not get the same action if you danced a whole year. I know, of course, according to your own theory, you would walk out in the street, and should get himself a private car, and suppose you walk on Market street on a nice Saturday afternoon and one is asked around what they're doing. You would walk out in the street. The best people in this world dance. There are a few more of us out there, figure it out for yourself."

"The opposite to that is your narrow idea making good money. You will be punished and jostled so often that you could not get the same action if you danced a whole year. I know, of course, according to your own theory, you would walk out in the street, and should get himself a private car, and suppose you walk on Market street on a nice Saturday afternoon and one is asked around what they're doing. You would walk out in the street. The best people in this world dance. There are a few more of us out there, figure it out for yourself."

"The opposite to that is your narrow idea making good money. You will be punished and jostled so often that you could not get the same action if you danced a whole year. I know, of course, according to your own theory, you would walk out in the street, and should get himself a private car, and suppose you walk on Market street on a nice Saturday afternoon and one is asked around what they're doing. You would walk out in the street. The best people in this world dance. There are a few more of us out there, figure it out for yourself."

"The opposite to that is your narrow idea making good money. You will be punished and jostled so often that you could not get the same action if you danced a whole year. I know, of course, according to your own theory, you would walk out in the street, and should get himself a private car, and suppose you walk on Market street on a nice Saturday afternoon and one is asked around what they're doing. You would walk out in the street. The best people in this world dance. There are a few more of us out there, figure it out for yourself."

"The opposite to that is your narrow idea making good money. You will be punished and jostled so often that you could not get the same action if you danced a whole year. I know, of course, according to your own theory, you would walk out in the street, and should get himself a private car, and suppose you walk on Market street on a nice Saturday afternoon and one is asked around what they're doing. You would walk out in the street. The best people in this world dance. There are a few more of us out there, figure it out for yourself."

"The opposite to that is your narrow idea making good money. You will be punished and jostled so often that you could not get the same action if you danced a whole year. I know, of course, according to your own theory, you would walk out in the street, and should get himself a private car, and suppose you walk on Market street on a nice Saturday afternoon and one is asked around what they're doing. You would walk out in the street. The best people in this world dance. There are a few more of us out there, figure it out for yourself."

"The opposite to that is your narrow idea making good money. You will be punished and jostled so often that you could not get the same action if you danced a whole year. I know, of course, according to your own theory, you would walk out in the street, and should get himself a private car, and suppose you walk on Market street on a nice Saturday afternoon and one is asked around what they're doing. You would walk out in the street. The best people in this world dance. There are a few more of us out there, figure it out for yourself."

"The opposite to that is your narrow idea making good money. You will be punished and jostled so often that you could not get the same action if you danced a whole year. I know, of course, according to your own theory, you would walk out in the street, and should get himself a private car, and suppose you walk on Market street on a nice Saturday afternoon and one is asked around what they're doing. You would walk out in the street. The best people in this world dance. There are a few more of us out there, figure it out for yourself."

"The opposite to that is your narrow idea making good money. You will be punished and jostled so often that you could not get the same action if you danced a whole year. I know, of course, according to your own theory, you would walk out in the street, and should get himself a private car, and suppose you walk on Market street on a nice Saturday afternoon and one is asked around what they're doing. You would walk out in the street. The best people in this world dance. There are a few more of us out there, figure it out for yourself."

"The opposite to that is your narrow idea making good money. You will be punished and jostled so often that you could not get the same action if you danced a whole year. I know, of course, according to your own theory, you would walk out in the street, and should get himself a private car, and suppose you walk on Market street on a nice Saturday afternoon and one is asked around what they're doing. You would walk out in the street. The best people in this world dance. There are a few more of us out there, figure it out for yourself."

"The opposite to that is your narrow idea making good money. You will be punished and jostled so often that you could not get the same action if you danced a whole year. I know, of course, according to your own theory, you would walk out in the street, and should get himself a private car, and suppose you walk on Market street on a nice Saturday afternoon and one is asked around what they're doing. You would walk out in the street. The best people in this world dance. There are a few more of us out there, figure it out for yourself."

"The opposite to that is your narrow idea making good money. You will be punished and jostled so often that you could not get the same action if you danced a whole year. I know, of course, according to your own theory, you would walk out in the street, and should get himself a private car, and suppose you walk on Market street on a nice Saturday afternoon and one is asked around what they're doing. You would walk out in the street. The best people in this world dance. There are a few more of us out there, figure it out for yourself."

"The opposite to that is your narrow idea making good money. You will be punished and jostled so often that you could not get the same action if you danced a whole year. I know, of course, according to your own theory, you would walk out in the street, and should get himself a private car, and suppose you walk on Market street on a nice Saturday afternoon and one is asked around what they're doing. You would walk out in the street. The best people in this world dance. There are a few more of us out there, figure it out for yourself."

"The opposite to that is your narrow idea making good money. You will be punished and jostled so often that you could not get the same action if you danced a whole year. I know, of course, according to your own theory, you would walk out in the street, and should get himself a private car, and suppose you walk on Market street on a nice Saturday afternoon and one is asked around what they're doing. You would walk out in the street. The best people in this world dance. There are a few more of us out there, figure it out for yourself."

"The opposite to that is your narrow idea making good money. You will be punished and jostled so often that you could not get the same action if you danced a whole year. I know, of course, according to your own theory, you would walk out in the street, and should get himself a private car, and suppose you walk on Market street on a nice Saturday afternoon and one is asked around what they're doing. You would walk out in the street. The best people in this world dance. There are a few more of us out there, figure it out for yourself."

"The opposite to that is your narrow idea making good money. You will be punished and jostled so often that you could not get the same action if you danced a whole year. I know, of course, according to your own theory, you would walk out in the street, and should get himself a private car, and suppose you walk on Market street on a nice Saturday afternoon and one is asked around what they're doing. You would walk out in the street. The best people in this world dance. There are a few more of us out there, figure it out for yourself."

"The opposite to that is your narrow idea making good money. You will be punished and jostled so often that you could not get the same action if you danced a whole year. I know, of course, according to your own theory, you would walk out in the street, and should get himself a private car, and suppose you walk on Market street on a nice Saturday afternoon and one is asked around what they're doing. You would walk out in the street. The best people in this world dance. There are a few more of us out there, figure it out for yourself."

The Woman's Exchange

By HELEN DEUCE



Several people have written to Jane, through the column, and given advice to her about the bunions which trouble her. This advice has proved helpful to them, and they have been kind enough to pass it on.

Hands Are Important

Dear Madam—Seeing the helpful advice to others in your column, I would like you to help me also. I am a young girl almost eighteen, and am greatly troubled with warts on the palms of my hands. I have tried to burn them with a caustic pencil but it does not seem to have any effect. Also could you recommend a hair tonic for dry, brittle hair which will promote its growth?

Physicians have a skillful way of dealing with these and it would be much better to have this done by your doctor than to attempt to remove them yourself. You cannot be too careful of your hands, you know, for you are using them all the time.

Dear Madam—You have helped so many others that I have decided to ask some help of you, too.

Now, dear madam, I would like to know the exact amount of rainfall we had in this city for the year 1920. Can you tell me this?

While the business part of the meeting is going on, the president and the secretary sit at a small table facing the rest of the company.

Persons born between November 22 and December 21, when the sun is in Sagittarius, are very quickly left behind and the road goes along smoothly enough.

Persons born between December 21 and January 20, under Capricorn, are natural leaders in everything they undertake. They have great ideas; are initiators of large undertakings and belong at the head of large enterprises.

Persons born between January 20 and February 18, under Aquarius, are very original and have a sense of humor and sarcasm.

Persons born between February 18 and March 18, under Pisces, are very sensitive and have a sense of humor and sarcasm.

Persons born between March 18 and April 17, under Aries, are very energetic and have a sense of humor and sarcasm.

Persons born between April 17 and May 16, under Taurus, are very practical and have a sense of humor and sarcasm.

Persons born between May 16 and June 15, under Gemini, are very intelligent and have a sense of humor and sarcasm.

Persons born between June 15 and July 14, under Cancer, are very sensitive and have a sense of humor and sarcasm.

Persons born between July 14 and August 13, under Leo, are very energetic and have a sense of humor and sarcasm.

Persons born between August 13 and September 12, under Virgo, are very practical and have a sense of humor and sarcasm.

Persons born between September 12 and October 11, under Libra, are very intelligent and have a sense of humor and sarcasm.

Persons born between October 11 and November 10, under Scorpio, are very sensitive and have a sense of humor and sarcasm.

Persons born between November 10 and December 9, under Sagittarius, are very energetic and have a sense of humor and sarcasm.

Persons born between December 9 and January 8, under Capricorn, are very practical and have a sense of humor and sarcasm.

Persons born between January 8 and February 7, under Aquarius, are very intelligent and have a sense of humor and sarcasm.

Persons born between February 7 and March 7, under Pisces, are very sensitive and have a sense of humor and sarcasm.

Persons born between March 7 and April 6, under Aries, are very energetic and have a sense of humor and sarcasm.

Persons born between April 6 and May 5, under Taurus, are very practical and have a sense of humor and sarcasm.

Persons born between May 5 and June 4, under Gemini, are very intelligent and have a sense of humor and sarcasm.

Persons born between June 4 and July 3, under Cancer, are very sensitive and have a sense of humor and sarcasm.

Persons born between July 3 and August 2, under Leo, are very energetic and have a sense of humor and sarcasm.

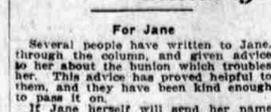
Persons born between August 2 and September 1, under Virgo, are very practical and have a sense of humor and sarcasm.

Persons born between September 1 and October 1, under Libra, are very intelligent and have a sense of humor and sarcasm.

Persons born between October 1 and November 1, under Scorpio, are very sensitive and have a sense of humor and sarcasm.

WHAT'S WHAT

By HELEN DEUCE



When a married woman writes a letter she should sign it (for example) "Emily Robinson," never "Mrs. Henry Robinson." If she is writing a business letter to some one who does not know whether she is Miss or Mrs., it is proper to sign "Emily Robinson," and beneath that, in parenthesis, "(Mrs. Henry Robinson)."

The married woman's legal name is Emily Robinson, Mary Smith, etc. In society she is known as Mrs. Henry Robinson or Mrs. John Smith, but when she signs her name to any legal document, she starts her own first and last name, and her husband's last name. Many women, unacquainted with legal forms, were surprised when frequently registered voters for the first time and discovered that, in the eyes of the law, it is more important to be Sarah Jones than to be Mrs. Joshua Jones. This individual import extends back to ancient law, before the prefix "Mrs." was invented, and before Portia (daughter of) Cato became Portia (wife of) Brutus.

Persons born between November 22 and December 21, when the sun is in Sagittarius, are very quickly left behind and the road goes along smoothly enough.

Persons born between December 21 and January 20, under Capricorn, are natural leaders in everything they undertake. They have great ideas; are initiators of large undertakings and belong at the head of large enterprises.

Persons born between January 20 and February 18, under Aquarius, are very original and have a sense of humor and sarcasm.

Persons born between February 18 and March 18, under Pisces, are very sensitive and have a sense of humor and sarcasm.

Persons born between March 18 and April 17, under Aries, are very energetic and have a sense of humor and sarcasm.

Persons born between April 17 and May 16, under Taurus, are very practical and have a sense of humor and sarcasm.

Persons born between May 16 and June 15, under Gemini, are very intelligent and have a sense of humor and sarcasm.

Persons born between June 15 and July 14, under Cancer, are very sensitive and have a sense of humor and sarcasm.

Persons born between July 14 and August 13, under Leo, are very energetic and have a sense of humor and sarcasm.

Persons born between August 13 and September 12, under Virgo, are very practical and have a sense of humor and sarcasm.

Persons born between September 12 and October 11, under Libra, are very intelligent and have a sense of humor and sarcasm.

Persons born between October 11 and November 10, under Scorpio, are very sensitive and have a sense of humor and sarcasm.

Persons born between November 10 and December 9, under Sagittarius, are very energetic and have a sense of humor and sarcasm.

Persons born between December 9 and January 8, under Capricorn, are very practical and have a sense of humor and sarcasm.

Persons born between January 8 and February 7, under Aquarius, are very intelligent and have a sense of humor and sarcasm.

Persons born between February 7 and March 7, under Pisces, are very sensitive and have a sense of humor and sarcasm.

Persons born between March 7 and April 6, under Aries, are very energetic and have a sense of humor and sarcasm.

Persons born between April 6 and May 5, under Taurus, are very practical and have a sense of humor and sarcasm.

Persons born between May 5 and June 4, under Gemini, are very intelligent and have a sense of humor and sarcasm.

Persons born between June 4 and July 3, under Cancer, are very sensitive and have a sense of humor and sarcasm.

Persons born between July 3 and August 2, under Leo, are very energetic and have a sense of humor and sarcasm.

Persons born between August 2 and September 1, under Virgo, are very practical and have a sense of humor and sarcasm.

Persons born between September 1 and October 1, under Libra, are very intelligent and have a sense of humor and sarcasm.

Persons born between October 1 and November 1, under Scorpio, are very sensitive and have a sense of humor and sarcasm.

Persons born between November 1 and December 1, under Sagittarius, are very energetic and have a sense of humor and sarcasm.

Persons born between December 1 and January 1, under Capricorn, are very practical and have a sense of humor and sarcasm.

Persons born between January 1 and February 1, under Aquarius, are very intelligent and have a sense of humor and sarcasm.

Persons born between February 1 and March 1, under Pisces, are very sensitive and have a sense of humor and sarcasm.

Persons born between March 1 and April 1, under Aries, are very energetic and have a sense of humor and sarcasm.

IT SEEMED ALL DARKNESS ON THE FIRST GOOD FRIDAY

By HELEN DEUCE



For the Sorrowing Multitude Did Not Know That in Three Days There Would Be Light and Faith and Hope Once More

BUT day after tomorrow is Easter. They didn't know that that day when they gathered sorrowing about the foot of a cross that stood upon a hill.

They could see no brightness ahead; all about them was darkness, and the light which had come so recently into their lives had been taken away from them.

No wonder they mourned and were sad. But on the third day He rose again from the dead, and there was joy and faith and hope once more in the world.

HASN'T it always been that way ever since that time? Haven't you always found that after the worst times of depression and hopeless darkness of despair there comes a brighter time?

In the midst of war there doesn't seem to be much hope of real happiness and mirth ever again.

Yet the darkest peace is declared and we are dancing as we never danced before.

WHAT smooth road is just ahead all the time, if you can just reach it? Why is it that we have so little faith in that better time which has never failed us yet?

Why can't we remember that promise which was given us so long ago that there will always be an Easter Day of rejoicing after a time of darkness?

WE COME to Good Friday in the midst of lawlessness and unrest and wonder what will become of this world which seems to have progressed so far in wickedness and crime since that day.

There seems to be nothing ahead but more crime, more wickedness, more lawlessness and unrest.

But it is just as if we were in a long tunnel, with sunshine shut out by thick walls and the opening so far away that we cannot catch the gleam of light from it.

In a tunnel we are not frightened because we know that the opening is ahead of us and that some time we will reach it and come into the full glare of that radiance which seems brighter after the gloom of the passage.

We have forgotten about that light in this tunnel of unrest we are passing through; the faith and hope which give us artificial light have failed and we are resigned to the darkness.

BUT the light is there, it must be, if we'll only gather up our scattered hopes and determinations we can get to it and leave the shadow behind us. Let's look for